



# 55<sup>th</sup> Shodhyatra



**Location - Eturunagaram to Pasara, Dist. - Mulugu, Telangana**  
**Near Airport - Hyderabad (260 Kms)**  
**Near Railway Station - Warangal/Kazipet (110 Kms)**  
**Major Bus stations: Warangal, Hanamkonda (110 Kms)**  
**Date: 08-06-2026 to 14-06-2026**

**A Walk to learn, share, and collaborate with creative communities to ensure a sustainable future**

Honey Bee Network has been searching, spreading, spawning, and supporting grassroots innovations and outstanding traditional knowledge in India and outside for the last 36 years. As a part of building a closer connection with the grassroots, around 26 years ago, volunteers of the Network, SRISTI, and GIAN started the walk across the country to learn from the grassroots, share the knowledge and creativity documented already, and honour the creative communities and individuals at their doorstep. SRISTI anchors and coordinates the activity with the support of various volunteers, collaborators, and GIAN. In some of the earlier yatras, NIF also participated and supported the process.

In summer, we go to hot places and in winter, we walk in cold places. The idea of connecting with communities when it entails a bit of voluntary suffering is important for developing the samvedana towards knowledge-rich, economically poor people. In the beginning, we had only a couple of staff and volunteers walking about 250 Km in 10 days. Currently, we walk about 100-125 km for a week, depending on the severity of the terrain.

Reports of previous shodhyatras are available at <https://www.sristi.org/shodhyatra/>.

## **The Purpose:**

We try to pursue several goals during a shodhyatra, and not always, all the goals are achieved fully. Much depends upon the prior work, support from partner institutions/individuals, if any, voluntary support from local and external youth, and the nature of the interactions during the walk. The purpose of Shodhyatra is

1. To recognise the grassroots innovators, outstanding traditional knowledge holders, and women's groups or individuals who have solved local problems without outside help
2. To document local common property institutions that help in sustainable natural resource management

3. To identify local solutions as well as challenges in the field of agriculture, non-farm activities, livestock, and human well-being, and share prior databases of solutions developed by other communities
4. To organise the competition for new ideas among children and recipe/food formulation among women
5. To seek the blessings of centenarian grandfathers and grandmothers to ensure the previous 100 years of knowledge is carried forward for the next 100 years
6. To recognise creative teachers, artisans, conservators of agro and other biodiversity, along with associated knowledge systems

During the SY, we try to learn from four teachers: the teacher within, among peers, in nature, and among common creative people. Who learns from whom, and how much, is difficult to determine; but, during night meetings, we share what we have learned from these teachers. Community interactions help in discovering coping strategies for communities with various stresses, including climatic fluctuations.

### **The Process:**

We invite only such volunteers to attend shodhyatra who have a definite desire to contribute towards Honey Bee Network goals. They may contribute towards documentation and /or augmentation of technological, educational, cultural, and institutional innovations at the grassroots level. No comfort is assured, and no complaints are entertained. It is a collective voluntary effort where all shodhyatris take collective responsibility for each other's care and responsible and respectful dialogue with communities, with due respect for local norms and traditions.

It is expected that all yatris bear their own and common expenses, but no genuine learner is denied the opportunity of joining SY if he or she cannot afford the expenses.

All photographs are taken with due consent of and respect for local cultural norms. These are pooled and shared with HBN and SRISTI. These are printed suitably and given back to the community members along with a copy of the report. Yatris can participate in documenting local knowledge before the SY and also share the report after the yatra. Each yatri is expected to submit a detailed report of the Yatra to the National Coordinator, Shodhyatra.

#### **1. Identity Card and other documents**

Every participant must carry an ID proof, such as a Voter ID, Driving License, Passport, etc., during registration. You have to submit one ID proof at the SRISTI office/or to the coordinator before starting the yatra. Apart from that, during the whole journey, one has to carry an extra passport-size photograph.

For registration to join the Shodhyatra, a soft copy of the passport-size photo and a soft copy of the identity document are required with the Registration Form. If registration is sent by postal mail, a hard copy of the identity document and three copies of the passport-size photos are required.

## **2. Weather**

June marks the peak of summer in Eturunagaram to Pasara, Dist. - Mulugu, Telangana. During this time, daytime temperatures typically range between 40°C to 45°C, while nights are relatively cooler, ranging from 27°C to 35°C. The weather remains dry and hot, so participants are advised to take necessary precautions to avoid heat-related issues.

It is essential to carry light, breathable cotton clothing, a wide-brimmed hat or cap, sunglasses, and a good sunscreen to protect against sun exposure. Staying hydrated is crucial—carry a water bottle and oral rehydration salts (ORS) if possible. Although June is the pre-monsoon period and the chances of rain are still low, it's advisable to carry a light raincoat or umbrella in case of sudden showers. Footwear should be comfortable and suitable for walking long distances in hot conditions.

## **3. Lodging**

Basic lodging facilities will be arranged in village primary schools or community halls, and all the participants are expected to bring their mats or bedding/sleeping bags. The lodging places may not have a power supply, and possibly will not have enough windows and doors as well. The Yaris should be mentally prepared to clean the place themselves and share the available space. In case of non-availability of sufficient rooms, yatris may also have to sleep on the open ground/corridors; ladies and gents may have to share the available room/hall. In some places, toilets may also not be available. Every place where Yatris stay will have to be left cleaner than it was before we reached there.

## **4. Basic necessities**

Every shodhyatri should bring along articles for their daily use *viz.*, a towel, toothbrush, soap, and utensils like plates, cups, glasses, spoons, etc. No disposable glass or plates will be provided. The shodhyatris should also carry with them a water bottle, a notebook, a pen, a rope to hang their wet clothes, a torch, a matchbox, candles, etc. Any personal medicines and dry food items may also be brought. The shodhyatris are particularly requested to carry the minimum possible luggage and carry their belongings in durable bags. Participants should take care of their belongings. Please also note that damage or loss of baggage will not be our responsibility.

## **5. Food**

Breakfast, tea, lunch, and dinner will be prepared by the local villagers and will be basic and vegetarian. However, if food is not available due to any unforeseen situation, shodhyatris must be mentally prepared to cook food for themselves.

## **6. Expenses during the journey**

The shodhyatris have to bear all other expenses (travel, accommodation, food) incurred before and after the yatra. SRISTI will comply with the requests for pick up or drop off (or any other requirement), and the same will be charged on an actual basis and shared equally by the yatris availing the service. All payments made during the yatra should be made in cash. SRISTI will not arrange any to-and-fro tickets from the yatri's home to the destination.

## **7. Points to note**

- Participants should be physically fit and mentally prepared to walk (18-20) km daily (100km approx. in total), visiting villages in mainly undulating /mountainous terrain. Those who face health issues may please avoid joining the Yatra this time. In the event of meetings that take longer than expected or if there is a need to move to a distant place of night halt, the yatra may continue late into the night. An early morning start to the yatra may also be possible, which will be informed the evening before.
- As the luggage of the shodhyatris will be carried on a tractor trolley, a car or a similar vehicle, it is recommended for each to carry one bag only during the days' walks. No porter facility will be available, and hence each shodhyatri will have to load (in the morning before the yatra) and unload (at the night halt place in the evening) his/her luggage every day. No person will be allowed to travel in the accompanying vehicle except in an emergency or upon request. If there are any doubts about your physical fitness, we advise you not to join the Shodhyatra.
- It is expected of the shodhyatris not to walk with their friends or people known to them. This yatra gives an opportunity for all to interact and mingle with unknown people from different walks of life. Therefore, one should make proper use of this opportunity. It will be a pleasure to walk with new friends, to talk to them, and to learn with/from them and share ideas. Please do not come with friends in a picnic mood.
- All shodhyatris are expected not to pollute the environment by throwing away empty wrappers of wafers, chocolates, disposable cups, plates, water bottles, leftover food, etc., on the path, in villages, forests, or elsewhere and are advised against such consumption during the yatra to avoid setting any adverse precedent on consumption behavior in the remote places we visit. Similarly, the places where we have our lunch and the places where we stay overnight should be left clean.
- The shodhyatris should try to walk together [maintaining social distance] as a single group, especially during evenings, to avoid any problems, like missing the route, mischief by unknown people, etc. All Shodhyatris should note down the mobile/telephone numbers of the Shodhyatra coordinators and local volunteers for use in case of an emergency.
- The shodhyatris must take prior permission from local people or farmers before plucking any flowers, branches, roots, fruits, barks, etc., from anywhere. Some places may be sacred, and any such activity at such sacred groves is strictly prohibited. Also, rare

species of plants are precious to sustain local biodiversity, so things must not be plucked or removed for either study or collection or out of curiosity.

- During the yatra, all participants are expected to carry some literature for dissemination (to be given by SRISTI) in their bags for distribution to the villagers.
- All shodhyatris are expected to follow the instructions and guidelines of the organisers or any other specifics given by the local volunteers. Anyone found guilty of not maintaining decorum and violating the rules will be sent back immediately.
- The whole yatra is a voluntary effort on a large scale. All shodhyatris are expected to consider this and avoid treating the yatra as an organised tour/trek. While SRISTI and its coordinators will take the larger responsibility of local coordination, all the shodhyatris are expected to actively participate and contribute to the idea of the yatra. Shodhyatris will be allocated different responsibilities and will have to actively ensure that they are delivering on their responsibilities.

## **8. Consumption of tobacco, cigarettes, alcohol/local toddy, and any such item is strictly prohibited.**

## **9. Tackling an emergency**

The entire route has been planned, and arrangements have been made. However, in case of any natural calamity or any other emergency, last-minute changes may be required in the route or any planned activity. All the Shodhyatris are expected to follow the advice of the Shodhyatra coordinators in such a situation.

The shodhyatris are expected to walk as a group and refrain from making any divisive ideological or political statements or discussing sensitive issues of caste and religion, etc., within the group or outside. Our aim is to understand the life and culture of the people, explore the local biodiversity, and discover and appreciate local creativity. This is expected to be the focus of our conversation. SRISTI and HBN volunteers take utmost care in assuring the safety of the Shodhyatris. However, SRISTI shall not be responsible or liable for any delays and unforeseen incidents in the Shodhyatra arising out of or caused by, directly or indirectly, forces beyond its control, including accidents, civil or military disturbances, natural catastrophes or acts of God, and interruptions.

## **10. Meetings**

All the shodhyatris must remain present during the village meetings. The yatra coordinators will inform all the yatris about the next day's program the previous evening.

## **11. Registration Process**

SRISTI welcomes people who want to join the Shodhyatra with their families. To make arrangements for food, lodging, boarding, hiring, and fuel charges of vehicle(s) for carrying luggage, generators, etc., Shodhyatris have to deposit their contribution in advance. The amount mentioned below is for the entire Shodhyatra duration of seven

days. In case, during the Shodhyatra, any other necessary payment has to be made for anything arranged on the spot, the cost incurred will be shared equally by all and paid at the same time and will be in addition to the payments given below.

For small farmers who are actively involved in the farm operation and whose primary source of income is only farming, tribes, artisans, mechanics, and innovators/knowledge holders.	Rs. 5000/-
Students studying professional courses, teachers, servicemen, retired personnel, etc.	Rs. 7000/-
N.R.I., foreigners, and well-wishers.	Rs. 12,000/-

No claim for refund will be entertained if any person desires to leave/quit the Shodhyatra mid-way.

The money should be paid via Online (UPI) or Bank Transfer in the name of "SRISTI" payable at Ahmedabad. The bank account details are mentioned below.

**SRISTI**  
**Bank Name: AXIS BANK**  
**Branch: Memnagar Ahmedabad**  
**A/c No.: 032010100012131**  
**IFS Code: UTIB0001873**



9227709129@okbizaxis

Please send a copy of the deposit slip, and fill out the registration form either by post/courier to the SRISTI address or scan and email a copy to our email address – [shodhyatra@sristi.org](mailto:shodhyatra@sristi.org). Kindly check the names, dates, signatures, amounts, etc. of the cheque before sending it to SRISTI.

It is necessary to do a follow-up to ensure the registration has been received and the fee deposited. The permission to join the Shodhyatra will be granted only after the receipt of signed registration forms with consent and the registration fees are received. SRISTI reserves the right to allow or disallow any person to participate in the yatra.

**Organising Institute:**

**SRISTI**, AES Boys Hostel Campus, Near University Library and SBI Bank,  
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